

# A comparative study of German and Chinese alternative questions

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**Aim**: to argue that (nominal) alternative questions (AltQ) are *wh*-questions (*wh*-Q) without actually being one.

German AltQ	Chinese AltQ
The intonation matters.	The disjunctor matters.
<ul> <li>(1)a. Magst du BrotL*H oder PommesL*H-L%? AltQ reading want you bread or chips {that you want bread, that you want chips}</li> <li>b. Magst du Brot oder PommesL*H-H%? Yes/No question (Y/NQ) reading {that you want bread or chips, that you don't want bread or chips}</li> </ul>	<ul> <li>(2) a. ni he kele <i>haishi</i> xuebi? AltQ reading</li> <li>you drink Cola haishi Sprite</li> <li>{that you drink Cola, that you drink Sprite}</li> <li>b. ni he kele <i>huozhe</i> xuebi <i>ma</i>? Y/NQ reading</li> <li>you drink Cola huozhe Sprite Q-particle</li> <li>{that you drink Cola or Sprite, that you don't drink Cola or Sprite}</li> </ul>

## Parallels between *wh*-Qs and AltQs

(1)Intervention effects in *wh*-Qs and AltQs

\*[Q*i* [... [FocOp [...*wh*-phrase*i* / [A or B]*i*...]]]]

Focused elements have both a focus and an ordinary semantic value

Wh-phrases have a focus semantic value and an undefined ordinary value (Beck, 2006; Beck & Kim, 2006)

**Op(erator)**: unselectively resets the focus semantic value to an ordinary one in German and Chinese  $\sim$ 

**Q** Op: selectively lifts the focus semantic value introduced by the *wh*-phrases or disjunctive phrases with which it's coindexed to an ordinary one in German unselectively lifts all the focus semantic value introduced by the *wh*-phrases or disjunctive phrases in its scope to an ordinary one in Chinese

German	Chinese
<ul> <li>(3) a. ?* Wann hat nur Maria wen eingeladen? when has only Maria whom invited Literal: When did only Maria invite whom?</li> <li>b. ?* Hat nur Maria den Jonas oder die Ida eingeladen? has only Maria the Jonas or the Ida invited Intended: Which of Jonas and Ida has only Maria invited?</li> <li>(Beck &amp; Kim, 2006)</li> <li><b>Q Op is not</b> an intervenor (wide scope reading possible).</li> <li>(4) Fragt sich deine Schwester, was {Allergien oder Erkältungen} auslösen kann? ask herself your sister what [allergy or cold] cause can {that you sister wonders what can cause allergy, that you sister wonders what can cause cold}</li> <li>(5) Wer fragt sich, was welche Krankheit auslösen kann? who ask himself what which disease cause can {Eddy wonders what can cause allergy, Anna wonders what can cause a flu, John wonders what can cause headache,}</li> </ul>	<ul> <li>(6) a. *zhiyou Zhangsan he shenme?</li> <li>only Zhangsan drink what</li> <li>Intended: What does only Zhangsan drink?</li> <li>b. *zhiyou Zhangsan he kele haishi xuebi?</li> <li>only Zhangsan drink Cola haishi Sprite?</li> </ul>
2 Scope marking structure in German	(3) Bad under <i>if</i> and <i>probably/might</i> & good under <i>no matter</i> in Chinese.
<ul> <li>(8) a. Was glaubt Ede, welchen Kurs Doris unterrichtet hat? what believes Ede which course Doris taught has "Which course does Ede believe Doris taught?"</li> <li>b. Was glaubtst Du, ob Pfrondord gewonnen oder verloren hat? what believe you whether Pfrondorf won or lost has "Do you believe that Pfrondorf won or that Pfrondorf lost?" (Beck &amp; Kim, 2006)</li> </ul>	<ul> <li>(9) ta dagai xihuan {Zhangsan ✓ <i>huozhe/*haishi</i> Lisi / *shei}. he probably/might like Zhangsan huozhe haishi Lisi whom "He probably likes Zhangsan or Lisi / someone."</li> <li>(10) bulun Zhangsan ?<i>huozhe / ✓ haishi</i> Lisi / ✓ shei lai, dou buyao darao wo. no-matter Zhangsan huozhe haishi Lisi who come all don't disturb l "No matter Zhangsan or Lisi / who comes, don't disturb me."</li> </ul>

### (4) Island effects in wh-Qs and AltQs

#### **German**: no island effects; AltQ reading possible

(11) Fährst du nach Griechenland, um dort zu wandern oder zu segeln? Adjunct island

Greece in-order there to hike or to sail go you to

"Are you going to Greece in order to hike or sail there?" (Beck & Kim, 2006)

(12) Braucht Stephan ein Spray, das Mücken oder Fliegen töten kann? Complex NP island

need Stephan a Spray the mosquito or fly kill can

"Does Stephan need a spray that can kill the mosquito or the fly?"

- (13) Weiß deine Schwester, was Allergien oder Erkältungen auslösen kann? Wh-island sister what allergy or cold cause can know your "Does your sister know what can cause allergy or cold?"
- Sentential (14) Ist es ihr schlimmer, dass Hans seine Mutter oder seinen Vater belügt? subject island that Hans his mother or his father is it for-her worse lie "Is it worse for her that Hans lies to his mother or his father?"

**Problem**: Why is there no overt movement if the disjunctive phrases are *wh*-phrases?  $\rightarrow$  See below.

#### Chinese:

**Questionnaire** conducted for seeing the behavior of *wh*-phrases and disjunctive phrases embedded in islands

 $\rightarrow$  Wh-island effect is the strongest as predicted in literature (e.g. Erlewine (2014)) (see (6)). → Other islands are acceptable to different degrees. Factors like context complexity and sentence appropriateness in the contexts (originally designed of AltQs) also play a role. → Although the scores are not always the same, *wh*-Qs and AltQs embedded in islands follow the same general pattern in terms of degree of acceptability.



### Interpreting *wh*-phrases in-situ without movement

Han & Romero (2004) propose that there is an invisible whether in disjunctive phrases which undergoes movement. **However**, there is no island effects. Question: Why is there no overt/covert movement if the disjunctive phrases are *wh*-phrases?

### **Remaining Questions**

The (obligatory and optional) occurrence of question particles in Chinese

**Baker (1970)**: There exists a Q morpheme in every question and it functions as a Q Op. It is realized as Q particles in *wh* in-situ languages and is replaced by a *wh*-phrase in *wh*-movement languages.

- $\rightarrow$  The Q morpheme in Y/NQs is replaced by *whether* (or something like that in other languages)
  - → Han and Romero (2004): an invisible whether (or other wh-phrase) in matrix Y/NQs and AltQs in English
    - → Evidence: Early Modern English, Yiddish and Hindi

Cheng (1991): There exists a Q morpheme. If a language has a Q particle for Y/NQs, it doesn't have wh-movement in wh-Qs. If a language has a Q particle for Y/NQs, it must also have (c)overt Q particle for wh-Qs.

- $\rightarrow$  The Q morpheme in *wh* in-situ languages is realized as Q particles.
- → The one in *wh*-movement languages is realized through Spec-Head Agreement with a moved *wh*-phrase.

#### A combination of Cheng (1991) and Baker (1970):

There exist a Q morpheme/Op in every questions which needs to be activated.

Q Op in wh-movement languages needs to be activated by a wh-phrase (through wh-movement or a base generated whether). The one in wh in-situ languages needs to be activated by a(n) (overt or covert) question particle.

-> Wh-phrases in-situ in either type of language don't need to move because the activated Q Op can interpret them and determine their scope.

→ Whether (or something like that in other languages) is base generated in Spec-CP because there is no island effects.

- Optional in matrix wh-Qs (14) ni xiang zhidao shenme (ne) ? you want know what Q-Particle "What do you want?" - Mandatory in matirx Y/NQs (14) ni xiang zhidao ma ? you want know Q-Particle "Do you want to know?" - Mandatorily absent in embedded *wh*-Qs (14) ni xiang zhidao ta shi shei. you want know he COPULA who "You want to know who he is." - Mandatorily absent in embedded Y/NQs (another strategy) (14) ni xiang zhidao ta {lai le *meiyou* / lai *mei* lai}. you want know he come ASP. not come not come "You want to know whether he has come." The ungrammaticality of a sentence with both a *wh*-phrase and a disjunctive phrase (14) \*ni xiang zhidao shei xihuan A *haishi* B? you want know who like A haishi B

**Intended**: Is it A or is it B that you wonder who likes?